

## THE KEY DECISION LIST

# INCLUDING PROPOSED PRIVATE DECISIONS

(24 August 2015)

## The Key Decision List including Proposed Private Decisions

There is a legal requirement for local authorities to publish a notice in respect of each Key Decision that it proposes to make, at least 28 days before that decision is made. There is also a similar requirement to advertise those decisions, whether they are Key Decisions or not, which it is proposed to be made in private with the public and press excluded from the meeting. This Key Decision List, including those decisions proposed to be made in private, constitute that notice. Copies of the Key Decision List are available for inspection at the Council's Civic Offices, as well as on the Council's website in the 'Your Council' section.

Any background paper listed can be obtained by contacting the relevant Officer in the first instance, or failing that the Democratic Services Officer listed below.

#### Key Decisions

The Council's Constitution defines key decisions as:

- (i) Any decision within budget and policy that involves expenditure/savings of £250,000 or more in the current municipal year;
- (ii) Any decision not within budget and policy that involves expenditure/savings of £100,000 or more in the current municipal year;
- (iii) Any decision that raises new issues of policy;
- (iv) Any decision that increases the Council's financial commitments in future years, over and above existing budgetary approval;

(v) Any decision that involves the publication of draft or final schemes, which may require either directly, or in relation to objections to, the approval of a Government minister;

(vi) Any decision that involves the passage of local legislation; and

(vii) Any decision that affects two or more wards, and has a discernible effect on the quality or quantity of services provided to people living or working in that area.

Borrowing or lending decisions undertaken under delegated authority by the Director of Resources are not defined as a key decision.

The Council has also agreed the following additional requirements in relation to key decisions:

- (a) Key decisions cannot be made by officers;
- (b) Key decisions not within budget and policy can only be made by the Council;

(c) Key decisions within budget and policy but involving expenditure/savings in excess of £1million can only be made by the Cabinet and/or Council;

(d) Key decisions within budget and policy but involving expenditure/savings between £250,000 and £1million can be made by the relevant Portfolio Holder;

(e) Portfolio Holders can only make key decisions affecting their wards if the decision is based upon a recommendation by a Service Director or as one of a range of options recommended by a Service Director.

#### **Private Decisions**

Any decisions that are proposed to be taken in private will be reported as such. The paragraph number quoted relates to Part 1 of Schedule 12A of the Local Government Act 1972, and their definitions are as follows:

- (1) Information relating to any individual.
- (2) Information which is likely to reveal the identity of an individual.
- (3) Information relating to the financial or business affairs of any particular person (including the authority holding that information).

(4) Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour elations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.

- (5) Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
- (6) Information which reveals that the authority proposes:
  - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - (b) to make an order or direction under any enactment.
- (7) Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.

## Corporate Aims & Key Objectives 2015/16

(1) To ensure that the Council has appropriate resources, on an ongoing basis, to fund its statutory duties and appropriate discretionary services whilst continuing to keep Council Tax low:

(a) To ensure that the Council's Medium Term Financial Strategy plans to meet the Council's financial and service requirements for any forward five year period, whilst minimising any reliance on Government funding;

(b) To continue to review and develop the Council's own assets and landholdings for appropriate uses, in order to maximise revenue streams and capital receipts, and to deliver the following key projects:

- (i) The Epping Forest Shopping Park, Loughton;
- (ii) The Council Housebuilding Programme;
- (iii) The St John's Redevelopment Scheme, Epping; and
- (iv) North Weald Airfield;

(c) To explore appropriate opportunities to make savings and increase income through the shared delivery of services with other organisations, where such arrangements would provide improved and/or more cost effective outcomes.

(2) To ensure that the Council has a sound and approved Local Plan and commences its subsequent delivery:

(a) To produce a sound Local Plan, following consultation with local residents and working with neighbouring councils, that meets the needs of our communities whilst minimising the impact on the District's Green Belt;

(b) To increase opportunities for sustainable economic development within the District, in order to increase local employment opportunities for residents; and

(c) To deliver the Council's new Leisure and Cultural Strategy, in order to maximise participation and value for money in the provision of leisure and cultural services to local residents and visitors.

(3) To ensure that the Council adopts a modern approach to the delivery of its services and that they are efficient, effective and fit for purpose:

(a) To have efficient arrangements in place to enable customers to easily contact the Council, in a variety of convenient ways, and in most cases have their service needs met effectively on first contact;

(b) To utilise modern technology to enable Council officers and members to work more effectively, in order to provide enhanced services to customers and make Council services and information easier to access; and

(c) To ensure that the Council understands the effects of an ageing population within the District and works with other agencies to make appropriate plans and arrangements to respond to these effects.

#### Cabinet Membership 2014/15

| Chris Whitbread  | Leader of the Council                   |
|------------------|---|
| Syd Stavrou      | Deputy Leader and Finance               |
| Richard Bassett  | Planning Policy                         |
| Will Breare-Hall | Environment                             |
| Anne Grigg       | Asset Management & Economic Development |
| Dave Stallan     | Housing                                 |
| Gary Waller      | Safer, Greener & Transport              |
| Helen Kane       | Leisure & Community Services            |
| John Philip      | Governance & Development Management     |
| Alan Lion        | Technology & Support Services           |
|                  |   |

## **Contact Officer**

Gary Woodhall Democratic Services Officer Tel: 01992 564470 Email: gwoodhall@eppinigforestdc.gov.uk

PORTFOLIO - LEADER

| ITEM  | DESCRIPTION  | KEY<br>DECISION | DATE OF<br>DECISION | DECISION<br>MAKER | PRIVATE<br>DECISION | REPRESENTATION<br>ARRANGEMENTS | BACKGROUND<br>PAPERS                             |
|---|--|-----------------|---------------------|-------------------|---------------------|--------------------------------|--|
| Corporate<br>Plan Key<br>Action Plan<br>2016/17 | To agree the Corporate<br>Plan Key Action Plan for<br>2016/17                | Yes             | 8 October 2015      | Cabinet           |                     | Barbara Copson<br>01992 564042 | Corporate Plan 2015-<br>20                       |
| Key<br>Objectives<br>2015/16                    | Progress report for the first quarter of 2015/16.                            | No              | 8 October 2015      | Cabinet           |                     | Barbara Copson<br>01992 564042 |  |
| Greater<br>Essex<br>Devolution                  | To consider the Council's position on Devolution for the Greater Essex area. | Yes             | 8 October 2015      | Cabinet           |                     | Glen Chipp<br>01992 564758     |  |
| Council<br>Constitution                         | To approve the new<br>Constitution for the Council                           | Yes             | 26 April 2016       | Council           |                     | Simon Hill<br>01992 564249     | Agenda & Minutes of<br>the CMS Scrutiny<br>Panel |

PORTFOLIO - PLANNING POLICY

| ITEM  | DESCRIPTION  | KEY<br>DECISION | DATE OF<br>DECISION | DECISION<br>MAKER | PRIVATE<br>DECISION | REPRESENTATION<br>ARRANGEMENTS | BACKGROUND<br>PAPERS      |
|---|--|-----------------|---------------------|-------------------|---------------------|--------------------------------|---------------------------|
| Green Belt<br>Review<br>Phase I   | To accept Phase I of the<br>Green Belt Review into the<br>Local Plan Evidence Base &<br>recommend sites for more<br>detailed evaluation in Phase<br>II.                        | Yes             | 3 September 2015    | Cabinet           |                     | Ken Bean<br>01992 564610       |                           |
| Strategic<br>Housing<br>Market<br>Assessment                              | To accept the Strategic<br>Housing Market Assessment<br>into the Local Plan Evidence<br>Base, which will identify<br>Objectively Assessed<br>Housing Need for the<br>District. | Yes             | 8 October 2015      | Cabinet           |                     | Sarah King<br>01992 564347     | ORS Consultants<br>Report |
| Joint<br>Economic<br>Study for the<br>Strategic<br>Housing<br>Market Area | To agree the inclusion of<br>the Economic Study for the<br>SHMA area into the Local<br>Plan Evidence Base.   | Yes             | 8 October 2015      | Cabinet           |                     | Sarah King<br>01992 564347     |                           |
| Detailed<br>Economic<br>and<br>Employment<br>Evidence<br>Study            | To agree the inclusion of<br>the Detailed Economic &<br>Employment Evidence Study<br>covering the Epping Forest<br>District into the Local Plan<br>Evidence Base.              | Yes             | 8 October 2015      | Cabinet           |                     | Sarah King<br>01992 564347     |                           |

PORTFOLIO - FINANCE

| ITEM                                    | DESCRIPTION  | KEY<br>DECISION | DATE OF<br>DECISION  | DECISION<br>MAKER   | PRIVATE<br>DECISION | REPRESENTATION<br>ARRANGEMENTS | BACKGROUND<br>PAPERS |
|---|--|-----------------|----------------------|---|---------------------|--------------------------------|----------------------|
| Council<br>Budget<br>2016/17            | The Budget setting process for 2016/17, including: | Yes             |                      |   |                     | Bob Palmer<br>01992 564279     |                      |
| 2010/11                                 | 1Financial Issues Paper                            |                 | 20 July 2015         | Finance and<br>Performance<br>Management<br>Cabinet Committee |                     |                                |                      |
|   | 2Fees & Charges                                    |                 | 12 November<br>2015  | Finance and<br>Performance<br>Management<br>Cabinet Committee |                     |                                |                      |
|   | 3Draft Budget Lists                                |                 | 21 January 2016      | Finance and<br>Performance<br>Management<br>Cabinet Committee |                     |                                |                      |
|   | 4Executive Approval                                |                 | 4 February 2016      | Cabinet   |                     |                                |                      |
|   | 5Final Approval                                    |                 | 16 February 2016     | Council   |                     |                                |                      |
| Local<br>Council Tax<br>Support         | Review of the Scheme for 2016/17:                  | Yes             |                      |   |                     | Janet Twinn<br>01992 564215    |                      |
| Scheme<br>2016/17                       | 1Consider amendments                               |                 | 23 July 2015         | Cabinet   |                     |                                |                      |
|   | 2Finalise Scheme                                   |                 | 3 December 2015      | Cabinet   |                     |                                |                      |
|   | 3Approve Scheme                                    |                 | 15 December<br>2015  | Council   |                     |                                |                      |
| Corporate<br>Risk<br>Updates<br>2015-16 | Quarterly update of the<br>Corporate Risk Register | Yes             | 17 September<br>2015 | Finance and<br>Performance<br>Management<br>Cabinet Committee |                     | Bob Palmer<br>01992 564279     |                      |
|   |  |                 | 8 October 2015       | Cabinet   |                     |                                |                      |

PORTFOLIO - ENVIRONMENT

| ITEM   | DESCRIPTION                               | KEY      | DATE OF         | DECISION | PRIVATE  | REPRESENTATION              | BACKGROUND |
|--|---|----------|-----------------|----------|----------|-----------------------------|------------|
|  |   | DECISION | DECISION        | MAKER    | DECISION | ARRANGEMENTS                | PAPERS     |
| Water and<br>Pollution<br>Control<br>Officer | Approval to create a new substantive post | Yes      | 8 October 2015  | Cabinet  |          | Kim Durrani<br>01992 564055 |            |
| Waste and                                    | Update to Waste &                         | Yes      | 3 December 2015 | Cabinet  |          | Kim Durrani                 | None       |
| Recycling                                    | Recycling Policies                        |          |                 |          |          | 01992 564055                |            |

PORTFOLIO - HOUSING

| ITEM  | DESCRIPTION   | KEY<br>DECISION | DATE OF<br>DECISION        | DECISION<br>MAKER           | PRIVATE<br>DECISION | REPRESENTATION<br>ARRANGEMENTS | BACKGROUND<br>PAPERS |
|---|---|-----------------|----------------------------|-----------------------------|---------------------|--------------------------------|----------------------|
| Housing<br>Service<br>Standards                                     | Review and amendments to the Service Standards  | Yes             | Before 3 July 2015         | Housing Portfolio<br>Holder |                     | Alan Hall<br>01992 564004      |                      |
| Housing<br>Providers<br>Community<br>Fund                           | To agree to the introduction and the arrangements   | Yes             | Before 3 July 2015         | Housing Portfolio<br>Holder |                     | Alan Hall<br>01992 564004      |                      |
| HMO<br>Licensing  | To agree the future<br>approach to the licensing of<br>houses in multiple<br>occupation (HMO) | Yes             | 3 September 2015           | Cabinet                     |                     | Sally Devine<br>01992 564149   |                      |
| Private<br>Sector<br>Housing<br>Enforcement                         | To agree the policy on<br>future private sector housing<br>enforcement                        | Yes             | 3 September 2015           | Cabinet                     |                     | Sally Devine<br>01992 564149   |                      |
| Disabled<br>Facilities<br>Grant<br>Budget                           | To agree the revised budget.  | Yes             | 3 September 2015           | Cabinet                     |                     | Lyndsay Swan<br>01992 564146   |                      |
| Tenders for<br>Gas<br>Servicing<br>Contract                         | To agree the tenders  | Yes             | Before 4<br>September 2015 | Housing Portfolio<br>Holder |                     | Paul Pledger<br>01992 564248   |                      |
| Homelessne<br>ss Strategy   | Adoption of the new<br>Strategy   | Yes             | Before 4<br>September 2015 | Housing Portfolio<br>Holder |                     | Roger Wilson<br>01992 564419   |                      |
| Annual<br>Review of<br>Waivers to<br>Contract<br>Standing<br>Orders | To agree required waivers to Contract Standing Orders.  | No              | 8 October 2015             | Cabinet                     |                     | Paul Pledger<br>01992 564248   |                      |
| Council<br>Housebuildin<br>g<br>Programme<br>Annual<br>Report       | Annual report on progress and costs.  | Yes             | 8 October 2015             | Cabinet                     |                     | Alan Hall<br>01992 564004      |                      |

| Communities<br>Fees &<br>Charges                                  | To agree the fees and charges  | Yes | 5 November 2015           | Cabinet   | Alan Hall<br>01992 564004    |
|---|--|-----|---------------------------|---|------------------------------|
| Sheltered<br>and Other<br>Housing for<br>Older People             | To agree the future<br>approach to sheltered<br>housing and properties<br>designated for older people        | Yes | Before 6<br>November 2015 | Housing Portfolio<br>Holder                                   | Roger Wilson<br>01992 564419 |
| C.A.R.E.<br>Gardening<br>Services                                 | Introduction of charges for gardening services to non-<br>Council tenants                                    | Yes | 12 November<br>2015       | Finance and<br>Performance<br>Management<br>Cabinet Committee | Lyndsay Swan<br>01992 564146 |
| Charges for<br>Gardening<br>Service to<br>Non-Council<br>Tenants  | To consider and agree the<br>introduction of charges for<br>the Gardening Service to<br>non-Council tenants  | Yes | 3 December 2015           | Cabinet   | Lyndsay Swan<br>10992 564146 |
| Off Street<br>Parking<br>Programme<br>2016/17                     | To approve the Programme for 2016/17   | Yes | 4 February 2016           | Cabinet   | Paul Pledger<br>01992 564248 |
| Housing<br>Improvement<br>s & Service<br>Enhancemen<br>ts 2016/17 | To agree the list of new<br>Housing improvements and<br>service enhancements to be<br>undertaken in 2016/17. | Yes | 3 March 2016              | Cabinet   | Alan Hall<br>01992 564004    |

#### PORTFOLIO - LEISURE & COMMUNITY SERVICES

| ITEM   | DESCRIPTION   | KEY<br>DECISION | DATE OF<br>DECISION | DECISION<br>MAKER | PRIVATE<br>DECISION | REPRESENTATION<br>ARRANGEMENTS | BACKGROUND<br>PAPERS                |
|--|---|-----------------|---------------------|-------------------|---------------------|--------------------------------|-------------------------------------|
| North Weald<br>Airfield<br>Centenary<br>Airshow      | To agree to the hosting of a<br>major Air Show to<br>commemorate 100 years of<br>flying at North Weald<br>Airfield.   | Yes             | 3 September 2015    | Cabinet           |                     | Jim Nolan<br>01992 564083      |                                     |
| Leisure<br>Management<br>Contract<br>Strategy        | To agree the approach to<br>the tendering of the new<br>Leisure Management<br>Contract.   | Yes             | 8 October 2015      | Cabinet           |                     | Derek Macnab<br>01992 564050   | Leisure & Cultural<br>Strategy 2015 |
| Leisure<br>Management<br>Contract<br>Extension       | To agree a short term<br>extension to the current<br>Leisure Management<br>contract with SLM to allow<br>the competitive dialogue for<br>the new contract to<br>complete. | No              | 5 November 2015     | Cabinet           |                     | Derek Macnab<br>01992 564050   |                                     |
| New North<br>Weald<br>Airfield<br>Market<br>Contract | To agree the award of the<br>new contract for the<br>provision of a Market or<br>other such facility at North<br>Weald Airfield.  | Yes             | 3 December 2015     | Cabinet           |                     | Derek Macnab<br>01992 564050   |                                     |

## PORTFOLIO - SAFER, GREENER AND TRANSPORT

| ITEM                            | DESCRIPTION   | KEY<br>DECISION | DATE OF<br>DECISION | DECISION<br>MAKER | PRIVATE<br>DECISION | REPRESENTATION<br>ARRANGEMENTS | BACKGROUND<br>PAPERS |
|---------------------------------|---|-----------------|---------------------|-------------------|---------------------|--------------------------------|----------------------|
| NEPP - Joint<br>Agreement       | Deed of Variation to the<br>NEPP Joint Committee<br>Agreement of 31-Mar-11.                                       | Yes             | 8 October 2015      | Cabinet           |                     | Kim Durrani<br>01992 564055    |                      |
| Bus Shelters                    | Options for the provision of<br>advertising & maintaining<br>bus shelters   | Yes             | 5 November 2015     | Cabinet           |                     | Kim Durrani<br>01992 564055    | None                 |
| NEPP - Off<br>Street<br>Parking | To consider alternative<br>options for the provision of<br>the Off Street parking<br>arrangements in the District | Yes             | 3 December 2015     | Cabinet           |                     | Kim Durrani<br>01992 564055    |                      |

#### PORTFOLIO - TECHNOLOGY & SUPPORT SERVICES

| ITEM   | DESCRIPTION   | KEY<br>DECISION | DATE OF<br>DECISION | DECISION<br>MAKER | PRIVATE<br>DECISION | REPRESENTATION<br>ARRANGEMENTS | BACKGROUND<br>PAPERS   |
|--|---|-----------------|---------------------|-------------------|---------------------|--------------------------------|--|
| ICT Capital<br>Requirement<br>s 2015                                   | To approve Capital funding<br>for projects necessary to<br>maintain and develop the<br>current ICT infrastructure,<br>enabling the full utilisation<br>and benefits of all ICT<br>systems for the next<br>financial year. | Yes             | 8 October 2015      | Cabinet           |                     | David Newton<br>01992 564580   | ICT Strategy   |
| Facilities<br>Management<br>Capital and<br>Revenue<br>Requirement<br>s | To approve Capital &<br>Revenue funding for projects<br>necessary to maintain the<br>building fabric and systems.   | Yes             | 8 October 2015      | Cabinet           |                     | David Newton<br>01992 564580   | Facilities<br>Management Planned<br>Maintenance<br>Programmes 2014/15<br>to 2017/18. |

#### PORTFOLIO - ASSETS & ECONOMIC DEVELOPMENT

| ITEM   | DESCRIPTION   | KEY<br>DECISION | DATE OF<br>DECISION | DECISION<br>MAKER   | PRIVATE<br>DECISION | REPRESENTATION<br>ARRANGEMENTS    | BACKGROUND<br>PAPERS  |
|--|---|-----------------|---------------------|---|---------------------|-----------------------------------|---|
| Epping<br>Forest<br>Shopping<br>Park                                       | Update report on progress with project.   | Yes             | 3 September 2015    | Cabinet   | YES, paragraph (3)  | Derek Macnab<br>01992 564050      | Report by Colliers<br>International<br>Previous reports to<br>the Cabinet |
| Epping<br>Forest<br>College  | Modification of Epping<br>Forest College title<br>covenants.                        | No              | 8 October 2015      | Cabinet   |                     | Derek Macnab<br>01992 564051      | Request from EF<br>College  |
| Signing of<br>Development<br>Agreement<br>for St John's<br>Road,<br>Epping | To sign an agreement for<br>the development of the St<br>John's Road area in Epping | Yes             | 8 April 2016        | Assets and<br>Economic<br>Development<br>Portfolio Holder |                     | Chris Pasterfield<br>01992 564124 |   |

## PORTFOLIO - GOVERNANCE & DEVELOPMENT MANAGEMENT

| ITEM  | DESCRIPTION  | KEY<br>DECISION | DATE OF<br>DECISION | DECISION<br>MAKER   | PRIVATE<br>DECISION | REPRESENTATION<br>ARRANGEMENTS | BACKGROUND<br>PAPERS |
|---|--|-----------------|---------------------|---|---------------------|--------------------------------|----------------------|
| Affordable<br>Housing<br>Viability<br>Appraisals          | To approve local Planning<br>Guidance for applicants on<br>the Council's requirements<br>for the submission of viability<br>appraisals relating to<br>affordable housing | Yes             | 7 August 2015       | Governance and<br>Development<br>Management<br>Portfolio Holder |                     | Alan Hall<br>01992 564004      | None                 |
| Equality<br>Scheme &<br>Equality<br>Objectives<br>2016-20 | To review the Equality<br>Scheme & agree the<br>Equality Objectives for 2016-<br>20  | Yes             | 3 March 2016        | Cabinet   |                     | Barbara Copson<br>01992 564042 | None                 |